



2ND SUNDAY OF EASTER
OAK GROVE LUTHERAN CHURCH
APRIL 27TH, 2025

WOV SETTING #5

WELCOME TO WORSHIP!

IT IS GOOD THAT YOU ARE HERE.

In spite of all we have heard and all we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the risen Jesus will return to us again and again in the mystery of holy communion, inviting us to touch and taste his presence, and offering us his peace.

PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are able.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen

P: Most merciful God,

All: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought,

word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

OPENING HYMN:

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
Music: NOËL NOUVELET, French carol
Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.

All: And also with you.

KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



C Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



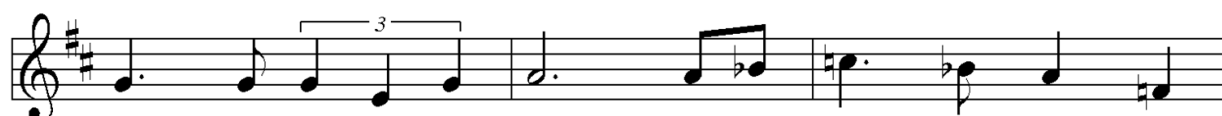
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I
II For you a-lone are the Ho - ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther, A - men.
Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
and peace to God's peo - ple on earth.

PRAYER OF THE DAY

L: The Lord be with you.

All: And also with you.

L: Let us pray,

Almighty God, with joy we celebrate the festival of our Lord's resurrection. Graciously help us to show the power of the resurrection in all that we say and do; through your Son, Jesus Christ our Lord, who lives and reigns with you

and the Holy Spirit, one God, now and forever.

All: Amen.

Please be seated.

THE WORD

FIRST READING: ACTS 5:27-32

²⁷ When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸ saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” ²⁹ But Peter and the apostles answered, “We must obey God rather than any human authority. ³⁰ The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹ God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³² And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

The word of the Lord,

All: Thanks be to God.



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PSALM 150

¹ Hallelujah! Praise God in the ¹ holy temple;

praise God in the | mighty firmament.
² **Praise God for | mighty acts;**
praise God for ex- | ceeding greatness.
³ Praise God with | trumpet sound;
praise God with | lyre and harp.
⁴ **Praise God with tambou- | rine and dance;**
praise God with | strings and pipe.
⁵ Praise God with re- | sounding cymbals;
praise God with loud | clanging cymbals.
⁶ **Let everything | that has breath**
praise the LORD. | Hallelujah!

SECOND READING: REVELATION 1:4-8

⁴ John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was
and who is to come, and from the seven spirits who are
before his throne, ⁵ and from Jesus Christ, the faithful
witness, the firstborn of the dead, and the ruler of the
kings of the earth.

To him who loves us and freed us from our sins by his
blood, ⁶ and made us to be a kingdom, priests serving his
God and Father, to him be glory and dominion forever
and ever. Amen.

⁷ Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will
wail.

So it is to be. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord,

All: Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are able



GOSPEL: LUKE 20:19-31

P: The Holy Gospel according to St. John, the Twentieth chapter.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has

sent me, so I send you.”²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.”²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”²⁸ Thomas answered him, “My Lord and my God!”²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book.³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

HYMN OF THE DAY:

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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OFFERING

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen. We believe in one Lord, Jesus Christ, the only**

Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF INTERCESSION

L: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence for reflection.

L: Inspire the church with the breath of your Holy Spirit, that we sing the good news of the resurrection. Inspire deacons and pastors, lay leaders and bishops to boldly proclaim your love for all people. Hear us, O God.

All: Your mercy is great.

L: Preserve the earth as a safe home for all creatures. Restore habitats contaminated by pollution or overuse, strengthen efforts to shape more sustainable communities, and make us mindful of the impacts of our daily lives on the well-being of creation. Hear us, O God.

All: Your mercy is great.

L: Kindle in the nations a spirit of cooperation and mutual care. Raise up creative and courageous leaders committed to shaping just solutions to complex challenges in our local and global communities. Hear us, O God.

All: Your mercy is great.

L: Embrace all who carry wounds, that they might know your compassion. Draw near to those with chronic pain or anxiety, and all for whom death is near. Comfort individuals and communities suffering in any way especially those on our prayer list, comment feed, and those we name before you now... God of grace,

All: Your mercy is great.

L: Transform our fear into curiosity and love, especially across differences in race, religion, sexuality, gender, and economic situation. Unravel stereotypes that lead to discrimination, and destroy oppressive systems that marginalize vulnerable communities. Hear us, O God.

All: Your mercy is great.

P: We give you thanks for the people among us who in service to others place their lives in harm's way and when called, lay down their lives for the sake of others. We pray especially for military members, fire fighters, law enforcement, emergency responders and their families. God of grace,

All: Your mercy is great.

P: We remember the faithful departed from all times and places. Confident that you are the Alpha and Omega, we pray for your wisdom and guidance until our earthly pilgrimage is complete. Hear us, O God.

All: Your mercy is great.

P: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

All: Amen.

PEACE

P: The peace of the Lord be with you always.

All: And also with you.

P: Let us share that peace with one another.

Greet each other with a sign of peace.

OFFERING

OFFERING OF MUSIC

Please be seated.

The Offering is received as the Lord's Table is prepared.

Once the Offering has been collected please stand and sing:

OFFERING SONG

We lift our voice - es, — we lift our hands, we lift our lives up to you: we are an

of-fer ing. — Lord, use our voice - es, — Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer ing. — All that we have,

all that we are, all that we hope to be, we give to you, we give to you. —

— We lift our voice - es, — we lift our hands, we lift our

lives up to you: we are an of-fer ing, — we are an of-fer-ing.

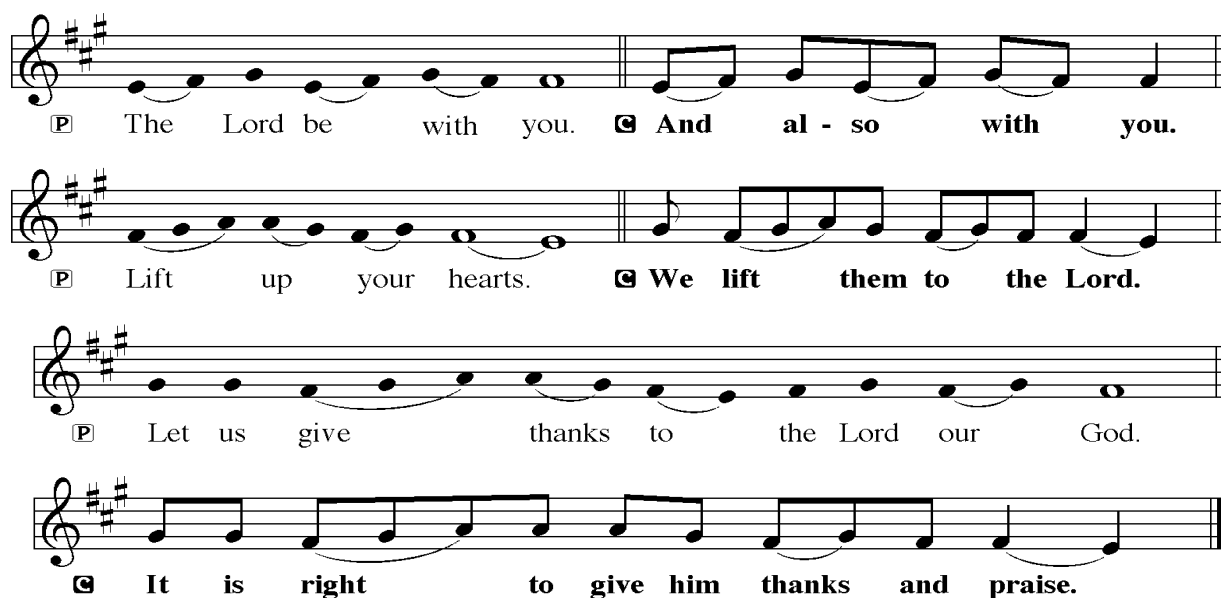
OFFERTORY PRAYER

L: Let us pray.

Blessed are you,

All: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

HOLY COMMUNION



The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with a 'P' (Psalter) or 'C' (Credo) symbol indicating the start of a new section.

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

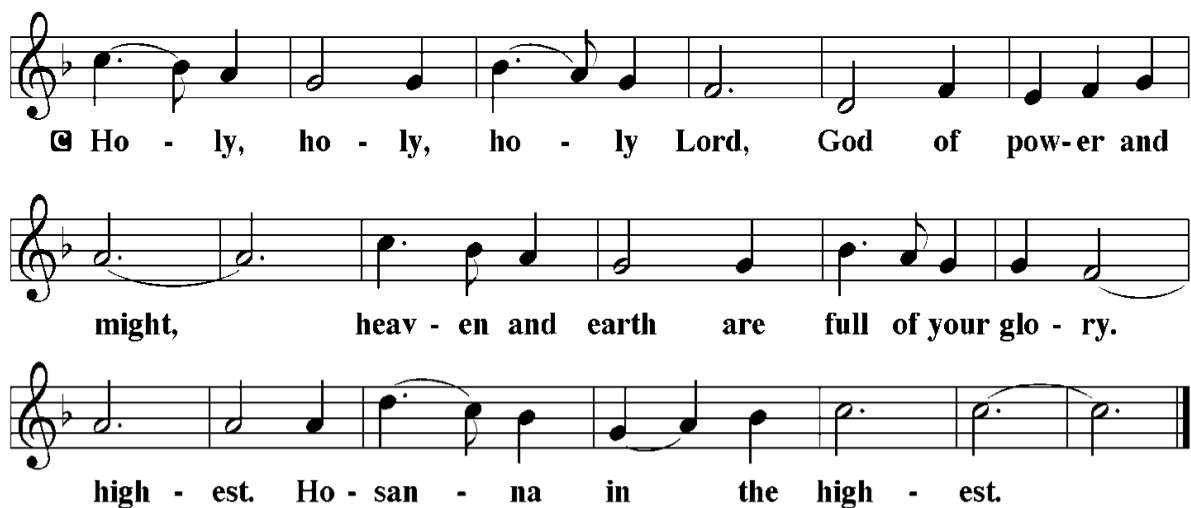
P Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. But chiefly we are bound to praise you for the glorious

resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
high - est. Ho - san - na in the high - est.

THANKSGIVING

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

All: Amen.

LORD'S PRAYER

P: Let us pray the prayer our Lord taught us:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION

DISTRIBUTION OF HOLY COMMUNION (*Please be seated*)

The practice at Oak Grove is to commune at the rail. When you are ready or have been instructed, please proceed down the side aisle and gather at the rail shoulder by shoulder facing the Altar. If you would prefer an individual cup of wine, please take an empty cup found in the tray at the end of each rail. If you would prefer grape juice, please take an individual cup from the tray that has juice in it already. If you do not take an individual cup, the common cup of wine will be offered to you. Gluten free wafers are available on the plates setting next to the individual cups.

LAMB OF GOD



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN:

Let All Mortal Flesh Keep Silence



- 1 Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
- 2 King of kings, yet born of Mar - y, as of old on earth he stood,
- 3 Rank on rank the host of heav - en spreads its van-guard on the way;
- 4 At his feet the six - winged ser - aph, cher - u - bim with sleep - less eye,



pon - der noth - ing earth - ly - mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the bod - y and the blood,
as the Light of light, de - scend - ing from the realms of end - less day,
veil their fac - es to the pres - ence, as with cease - less voice they cry:



Christ our God to earth de - scend - ing comes full hom - age to de - mand.
he will give to all the faith - ful his own self for heav'n - ly food.
comes, the pow'rs of hell to van - quish, as the dark - ness clears a - way.
"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James; tr. Gerard Moultrie, 1829–1885, alt.

Music: PICARDY, French folk tune, 17th cent.

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

All: Amen

POST COMMUNION CANTICLE



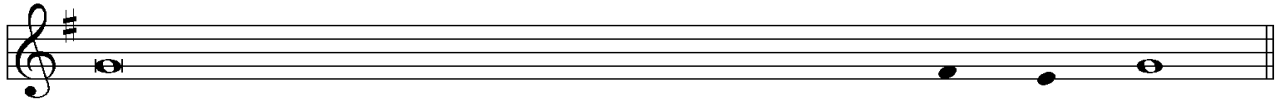
SENDING **POST-COMMUNION PRAYER**

L: Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

All: Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and ✝ give you peace.



G A - men

CLOSING HYMN:

All Hail the Power of Jesus' Name!



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 Crown him, you mar - tyrs of our God, who from his al - tar call;
- 3 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 4 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—



bring forth the roy - al di - a - dem and crown him Lord of all.
 ex - tol the stem of Jes - se's rod and crown him Lord of all.
 hail him who saves you by his grace and crown him Lord of all.
 the God in - car - nate, man di - vine—and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
 Ex - tol the stem of Jes - se's rod and crown him Lord of all.
 Hail him who saves you by his grace and crown him Lord of all.
 The God in - car - nate, man di - vine—and crown him Lord of all.

5 Sinners, whose love can ne'er forget
 the wormwood and the gall,
 go spread your trophies at his feet
 and crown him Lord of all.

6 Let ev'ry kindred, ev'ry tribe
 on this terrestrial ball
 to him all majesty ascribe
 and crown him Lord of all.

7 Oh, that with yonder sacred throng
 we at his feet may fall!
 We'll join the everlasting song
 and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–5; J. Rippon, *A Selection of Hymns*, 1787, sts. 6–7
 Music: CORONATION, Oliver Holden, 1765–1844

DISMISSAL

L: Go in peace. Serve the Lord.

All: Thanks be to God!

www.oakgrovelc.com

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