



**19TH SUNDAY AFTER PENTECOST
OAK GROVE LUTHERAN CHURCH
OCTOBER 19TH, 2025**

ELW SETTING #10

WELCOME TO WORSHIP!

IT IS GOOD THAT YOU ARE HERE.

PRAY ALWAYS. DO NOT LOSE HEART. THIS IS CHRIST'S ENCOURAGEMENT IN THE GOSPEL TODAY. WRESTLE WITH THE WORD. REMEMBER YOUR BAPTISM AGAIN AND AGAIN. COME REGULARLY TO CHRIST'S TABLE.

PERSISTENCE IN OUR EVERY ENCOUNTER WITH THE DIVINE WILL BE BLESSED.

PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are able.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

All: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

All: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection.

P: Gracious God,

All: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the

entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

All: Amen.

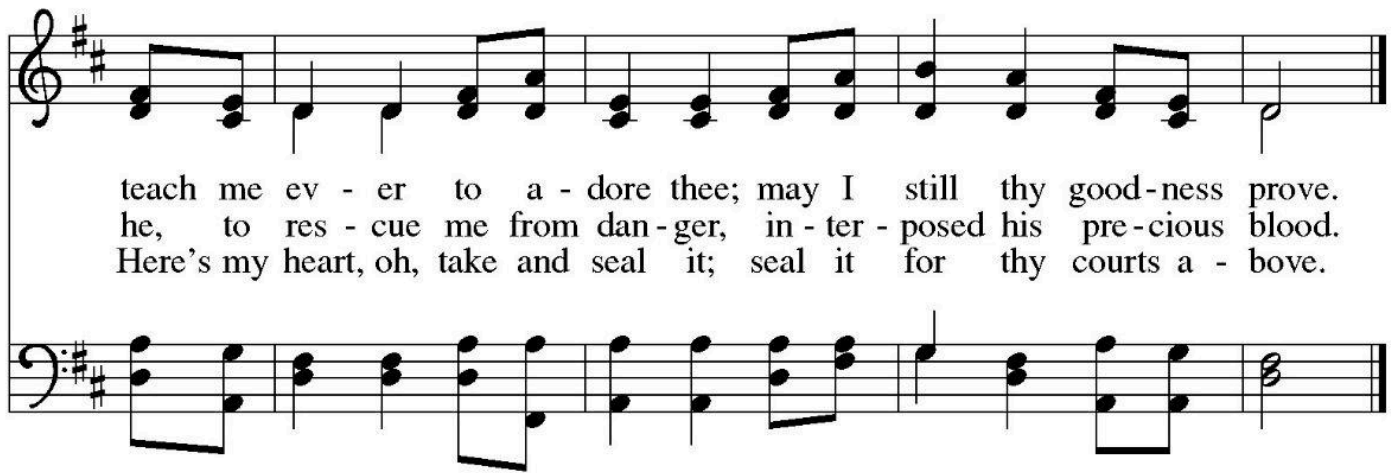
OPENING HYMN: *Come, Thou Fount of Every Blessing* LBW 499

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (two sharps) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.
and I hope, by thy good plea-sure, safe-ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

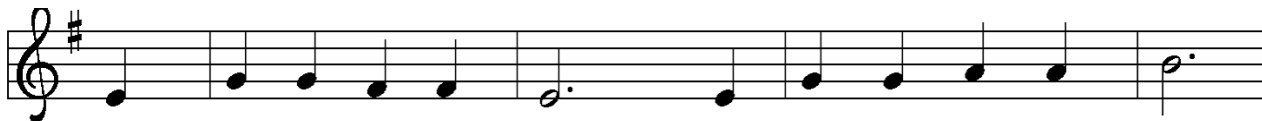
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

L: Let us pray.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

All: Amen.

Please be seated.

THE WORD

FIRST READING: 1 Chronicles 29:1-9

29 King David said to the whole assembly, “My son Solomon, whom alone God has chosen, is young and inexperienced, and the work is great, for the temple will not be for mortals but for the Lord God. ² So I have provided for the house of my God, so far as I was able, the gold for the things of gold, the silver for the things of silver, and the bronze for the things of bronze, the iron for the things of iron, and wood for the things of wood, besides great quantities of onyx and stones for setting, antimony, colored stones, all sorts of precious stones, and marble in abundance. ³ Moreover, in addition to all that I have provided for the holy house, I have a treasure of my own of gold and silver, and because of my devotion to the house of my God I give it to the house of my God: ⁴ three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, for overlaying the walls of the house, ⁵ and for all the work to be done by artisans, gold for the things of gold and silver for the things of silver. Who then will offer willingly, consecrating themselves today to the Lord?”

⁶ Then the leaders of ancestral houses made their freewill offerings, as did also the leaders of the tribes of Israel, the commanders of the thousands and of the hundreds, and the officers over the king’s work. ⁷ They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron. ⁸ Whoever had precious stones gave them to the treasury of the house of the Lord, into the care of Jehiel the Gershonite. ⁹ Then the people rejoiced because these had given willingly, for with single mind they had offered freely to the Lord; King David also rejoiced greatly.

The word of the Lord,

All: Thanks be to God



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PSALM 24

- ¹ The earth is the Lord's and all that | is in it,
the world, and those who | live in it;
- ² **for he has founded it | on the seas
and established it | on the rivers.**
- ³ Who shall ascend the hill | of the Lord?
And who shall stand in his | holy place?
- ⁴ **Those who have clean hands | and pure hearts,
who do not lift up their souls to what is false, and do not | swear
deceitfully.**
- ⁵ They will receive blessing | from the Lord
and vindication from the God of | their salvation.
- ⁶ **Such is the company of | those who seek him,
who seek the face of the | God of Jacob.**
- ⁷ Lift up your heads, O gates! and be lifted up, O | ancient doors,
that the King of glory | may come in!
- ⁸ **Who is the King of glory? The Lord, | strong and mighty,
the Lord, mi - | ghty in battle.**
- ⁹ Lift up your heads, O gates! and be lifted up, O | ancient doors,
that the King of glory | may come in!
- ¹⁰ **Who is this King of glory? The | Lord of hosts,
he is the | King of glory.**

SECOND READING: 2 Corinthians 9:6-15

⁶ The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. ⁷ Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver. ⁸ And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. ⁹ As it is written,

“He scatters abroad; he gives to the poor;
his righteousness endures forever.”

¹⁰ He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹ You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us, ¹² for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. ¹³ Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your partnership with them and with all others, ¹⁴ while they long for you and pray for you because of the surpassing grace of God that he has given you. ¹⁵ Thanks be to God for his indescribable gift!

The word of the Lord,
All: Thanks be to God

GOSPEL ACCLAMATION

Please stand as you are able



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 25:14-30

P: The Holy Gospel according to St. Matthew, the 25th chapter.

Glory to you, O Lord.

¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once ¹⁶the one who had received the five talents went off and traded with them and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have

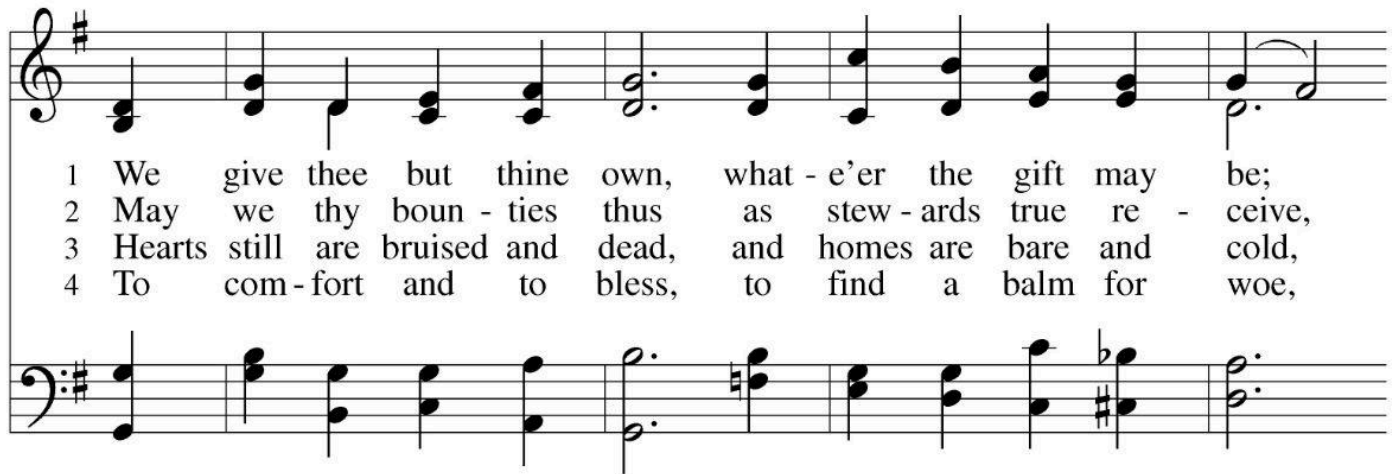
made two more talents.’²³ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.’²⁴ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter,²⁵ so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’²⁶ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter?’²⁷ Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest.²⁸ So take the talent from him, and give it to the one with the ten talents.²⁹ For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away.³⁰ As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

P: The Gospel of the Lord.

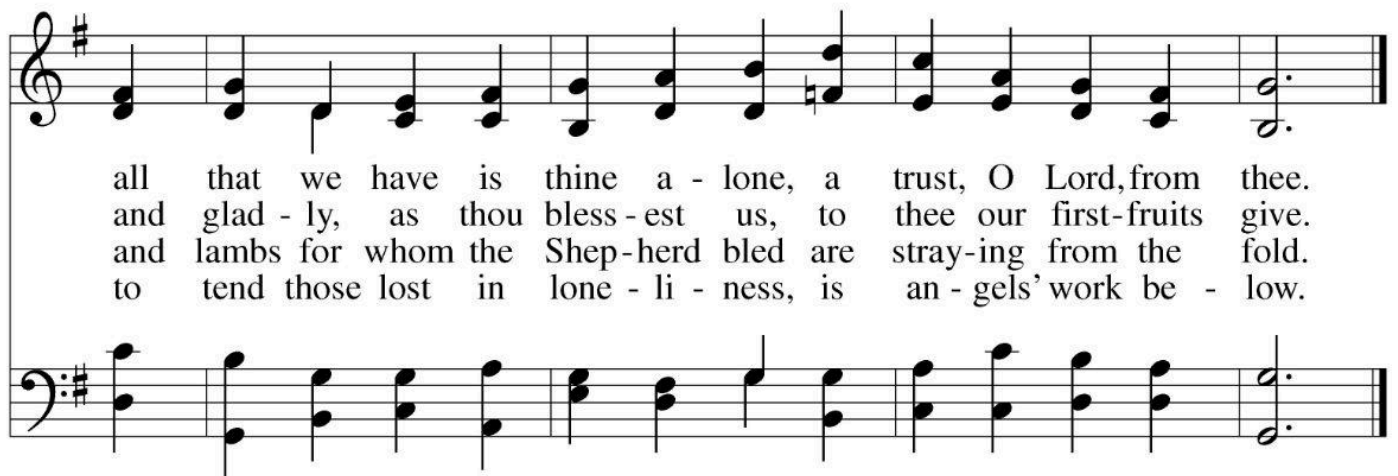
All: Praise to you, O Christ.

SERMON

HYMN OF THE DAY *We Give Thee But Thine Own* LBW 410



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 Hearts still are bruised and dead, and homes are bare and cold,
4 To com - fort and to bless, to find a balm for woe,



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first-fruits give.
and lambs for whom the Shep - herd bled are stray - ing from the fold.
to tend those lost in lone - li - ness, is an - gels' work be - low.

5 The captive to release,
the lost to God to bring,
to teach the way of life and peace—
it is a Christlike thing.

6 And we believe thy word,
though dim our faith may be:
whate'er we do for thine, O Lord,
we do it unto thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, Mason and Webb, *Cantica Lauda*, 1850

OFFERING

Apostles' Creed

L: Let us confess our faith using the words of the Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

L: Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence for reflection.

L: We pray for the church universal. O God, who unites the church across the globe, bring unity and peace to a world divided by hatred and opposition. Turn our hearts toward the gospel of Jesus Christ. God of grace,

All: Receive our prayer.

L: We pray for creation. O God, who made heaven and earth, draw us to the beauty of the whole creation. Turn us toward a right relationship with the entire cosmos. God of grace,

All: Receive our prayer.

L: We pray for all nations, states, cities, and towns. O God, you rule over all the earth. Grant our elected officials humility in their decision-making for the sake of the entire world. God of grace,

All: Receive our prayer.

L: We pray for those who suffer in body, mind, or spirit. O God, who heals and strengthens, our help comes from you in times of need. Support, comfort, and heal those who suffer especially those on prayer list, comment feed, and those we name before you now. God of grace,
All: Receive our prayer.

L: We pray for this church. O God, who guides this congregation, encourage us to share the good news of Jesus Christ. Nurture our relationships with the community, that we serve and advocate for those who come to us in need. God of grace,
All: Receive our prayer.

P: We give you thanks for the people among us who in service to others place their lives in harm's way and when called, lay down their lives for the sake of others. We pray especially for military members, firefighters, law enforcement, emergency responders and their families. Hear us, O God.
All: Receive our prayer.

P: We offer thanksgiving for the faithful departed. O God, whose promises never end, we thank you for all the saints who have shown us the way of your Son, Jesus Christ. God of grace,
All: Receive our prayer.

P: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.
All: Amen.

PEACE

P: The peace of the Lord be with you always.
All: And also with you.

P: Let us share that peace with one another.

Greet each other with a sign of peace.

OFFERING

OFFERING OF MUSIC

Please be seated.

*The Offering is received as the Lord's Table is prepared.
Once the Offering has been collected please stand & sing:*

OFFERING SONG

We lift our voice - es, — we lift our hands, we lift our lives up to you: we are an

of-fer ing. — Lord, use our voice - es, — Lord, use our hands, Lord, use our

lives, they are yours: we are an of-fer ing. — All that we have,

— We lift our voice - es, — we lift our hands, we lift our

lives up to you: we are an of-fer ing, — we are an of-fer-ing.

OFFERTORY PRAYER

L: Let us pray...

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

All: Amen.

GREAT THANKSGIVING

DIALOGUE

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish

but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the banquet, for all is now ready.

DISTRIBUTION OF HOLY COMMUNION

(Please be seated)

The practice at Oak Grove is to commune at the rail. When you are ready or have been instructed, please proceed down the side aisle and gather at the rail shoulder by shoulder facing the Altar. If you would prefer an individual cup of wine, please take an empty cup found in the tray at the end of each rail. If you would prefer grape juice, please take an individual cup from the tray that has juice in it already.

If you do not take an individual cup, the common cup of wine will be offered to you. Gluten free wafers are available on the plates setting next to the individual cups.

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: Amen

PRAYER AFTER COMMUNION

L: Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

All: Amen.

BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

All: Amen.

SENDING SONG *Take My Life, That I May Be* LBW 406

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

DISMISSAL

L: Go in peace. Share the good news.

All: Thanks be to God.

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